| 1<br>2<br>3<br>4<br>5<br>6 | HASSARD BONNINGTON LLP THOMAS M. FRIEDER, ESQ., State Bar No. JOANNA L. STOREY, ESQ., State Bar No. 2 Two Embarcadero Center, Suite 1800 San Francisco, California 94111-3941 Telephone: (415) 288-9800 Fax: (415) 288-9801 Email: tmf@hassard.com  Attorneys for Defendant JOHN HOOVER |  |  |
|----------------------------|---|--|--|
| 7                          |   | TEC DICTRICT COLUDT                                |  |
| 8                          | IN THE UNITED STATES DISTRICT COURT   |  |  |
| 9                          | NORTHERN DISTRICT OF CALIFORNIA   |  |  |
| 10                         | JO DEE SCHMIDT, and PAUL SCHMIDT,   | No. CV 08 5809 PJH                                 |  |
| 11                         | Plaintiffs,   | STIPULATION AND [P <del>ROPOSED</del> ]            |  |
| 12                         | vs.   | ORDER CONTINUING INITIAL CASE MANAGEMENT           |  |
| 13                         | JOHN HOOVER, an individual;   | CONFERENCE AND RELATED DEADLINES                   |  |
| 14                         | CITY OF WALNUT CREEK, a municipal corporation; and  | Complaint Filed: December 31, 2008                 |  |
| 15                         | DOES 1 through 20, inclusive,   | Complaint Fred. December 31, 2000                  |  |
| 16                         | Defendants.   |  |  |
| 17                         |   | I  |  |
| 18                         | Pursuant to Civil L.R. 6-2, 16-2(e) and 17-12, plaintiffs Jo Dee Schmidt and  |  |  |
| 19                         | Paul Schmidt and defendants John Hoover and   | the City of Walnut Creek hereby stipulate,         |  |
| 20                         | through their counsel, to continue the Initial Ca   | ase Management Conference from April 9, 2009       |  |
| 21                         | to May 28, 2009, or thereafter. The parties fur   | ther stipulate that the deadlines set forth in the |  |
| 22                         | Order Setting Initial Case Management Conference and ADR Deadlines shall be continued   |  |  |
| 23                         | accordingly, as follows:  |  |  |
| 24                         | ///   |  |  |
| 25                         |   |  |  |
| 26                         |   |  |  |
| 27                         |   |  |  |
| 28                         |   | .1-  |  |
|                            |   | - 1 =  |  |

| New Date     | Event   | Governing Rule  |
|--------------|---|---|
| May 7, 2009  | <ul> <li>Last day to:         <ul> <li>meet and confer re: initial disclosures, early settlement, ADR process selection, and discovery plan</li> </ul> </li> <li>file ADR Certification signed by Parties and Counsel (form available at <a href="http://www.cand.uscourts.gov">http://www.cand.uscourts.gov</a>)</li> <li>file either Stipulation to ADR Process or Notice of Need for ADR Phone Conference (form available at <a href="http://www.cand.uscourts.gov">http://www.cand.uscourts.gov</a>)</li> </ul> | FRCivP 26(f) & ADR L.R. 3-5;<br>Civil L.R. 16-8(b) & ADR<br>L.R. 3-5(b);<br>Civil L.R. 16-8(c) & ADR<br>L.R. 3-5(b) & (c) |
| May 21, 2009 | Last day to file Rule 26(f) Report, complete initial disclosures or state objection in Rule 26(f) Report and file Case Management Statement per Standing Order re Contents of Joint Case Management Statement (also available at <a href="http://www.cand.uscourts.gov">http://www.cand.uscourts.gov</a> )  | FRCivP 26(a)(1) Civil L.R. 16-9   |
| May 28, 2009 | INITIAL CASE MANAGEMENT<br>CONFERENCE (CMC) in Courtroom<br>3 17 <sup>th</sup> Flr at 2:30 p.m.   | Civil L.R. 16-10  |

The parties make this stipulation due to the pending motions to dismiss filed by defendants John Hoover and the City of Walnut Creek, which are set for hearing on April 22, 2009. In the event the motions to dismiss are granted without leave to amend, no Case Management Conference will be necessary. It is in the interests of economy and efficiency to all parties and this Court that the Initial Case Management Conference and related deadlines be continued.

There have been no prior continuances of the subject deadlines.

I, Thomas M. Frieder, hereby attest that concurrence in the filing of this document has been obtained from each of the other signatory counsel.

| 1  | IT IS SO STIPULATED.              |   |
|----|-----------------------------------|---|
| 2  |                                   |   |
| 3  | Dated: March 5, 2009              | HASSARD BONNINGTON LLP  |
| 4  |                                   | By _/s/ Thomas M. Frieder Thomas M. Frieder                                     |
| 5  |                                   | Attorneys for Defendant   |
| 6  | D 1 14 1 5 2000                   | JOHN HOOVER   |
| 7  | Dated: March 5, 2009              | McNAMARA, DODGE, NEY, BEATTY,<br>SLATTERY, PFALZER & BORGES                     |
| 8  |                                   |   |
| 9  |                                   | Dec /s/Messis I Assis also  |
| 10 |                                   | By _/s/ Martin J. Ambacher<br>Martin J. Ambacher, Esq.                          |
| 11 |                                   | Attorneys for Defendant CITY OF WALNUT CREEK                                    |
| 12 | Dated: March 5, 2009              | SCOTT BONAGOFSKY, ESQ.  |
| 13 | Dated. Water 5, 2007              | SCOTT BOWNGOTSKT, ESQ.  |
| 14 |                                   | By /s/ Scott Bonagofsky   |
| 15 |                                   | Scott Bonagofsky, Esq. Attorneys for Plaintiffs JO DEE SCHMIDT and PAUL SCHMIDT |
| 16 |                                   |   |
| 17 |                                   |   |
| 18 | C                                 | ORDER o ordered. STATES DISTRICT CO.  |
| 19 | Pursuant to stipulation, it is so | o ordered.  |
| 20 |                                   |   |
| 21 | DATED: _3/6/09                    | IT IS SO ORDERED  |
| 22 |                                   |   |
| 23 |                                   | HONORA Judge Phyllis J. Hamilton  |
| 24 |                                   |   |
| 25 |                                   | DISTRICT OF COM   |
| 26 |                                   | TOTAL   |
| 27 |                                   |   |
| 28 |                                   | -3-   |

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